

10/60/01



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PATENT

Docket No. JCLA8091

Date: October 9, 2001

**ASSISTANT COMMISSIONER FOR PATENTS
WASHINGTON, D.C. 20231**

ATTENTION: APPLICATION BRANCH

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): HIDETOSHI KABASAWA

 jc971 U.S. PTO
 09/974593
 10/09/01

 jc971 U.S. PTO
 09/974593
 10/09/01

For: RECORDING MEDIUM LOADING APPARATUS

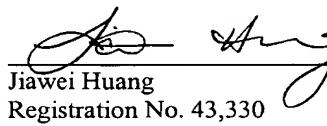
Enclosed are:

- (X) Specification in (71) pages.
- (X) (23) sheets of drawings.
- (X) Recordation Form Cover sheet with (2) page assignment.
- (X) **SIGNED** Declaration and Power of Attorney.
- (X) TWO certified copies of Japan Patent Application No. 2000-314230 dated 2000/10/13 and 2000-314233 dated 2000/10/13.
- () Information Disclosure Statement with ___ references.
- (X) Return prepaid postcard.

CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$ 740	\$ 740
Total Claims	5 - 20 = 0	x	\$ 18	\$ 0
Independent Claims	2 - 3 = 0	x	\$ 84	\$ 0
If application contains any multiple dependent claims(s), then add			\$ 280	\$ 0
For a Large Entity:	TOTAL FILING FEE			\$ 740

- (X) A check in the amount of \$ 740 to cover the filing fee is enclosed.
- (X) A check in the amount of \$ 40 to cover the assignment recording fee.
- (X) The commissioner is authorized to charge any additional necessary fee to Account No. 50-0710 (Order No. JCLA8091). A duplicate copy of this sheet is enclosed.


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Washington, D.C. 20231

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Docket No. : JCLA8091
Inventor(s) : HIDETOSHI KABASAWA
For : RECORDING MEDIUM LOADING APPARATUS
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Date of Deposit : October 09, 2001

I hereby certify that the accompanying

Transmittal in Duplicate; Specification in 71 page(s); 23 Pages of Drawings;
SIGNED Declaration and Power of Attorney in 2 page(s); Assignment and
Recordation Cover Sheet in 3 pages; Certified copies of Japan application no.
2000-314230, and 2000-314233; Checks for Filing Fee(s); Return Prepaid
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are being deposited with the United States Postal Service "Express Mail Post Office to
Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the
Assistant Commissioner for Patents, Washington, D.C. 20231.

M. Chang

Michelle Chang